S. No. 2 M2-43 : 5-17-39		HEALTH OF MISSOURI  IFICATE OF DEATH  State File No	546
I X35697	Registration District No	istrict No. 30 G 8 Registrar's No. 3 4	<i>d</i>
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH!  (a) County  (b) City or town Tull and the control in the common of the control in the community was months or day)  3. (c) PRINT The Control of the control in the community was months or day)  3. (a) PRINT The Control of the control of the control of the community was months or day)  3. (b) If veteran,  1. (c) Social Security  3. (c) Social Security  3. (c) Social Security  3. (c) Social Security  No.  4. Sex figure of the shand or wife of the control of the con	If yes, name country.  MEDICAL CERTIFICATION  20. DATE OF DEATH: Month. day 26  year /9 4/ hour minutes  21. hereby certly that I attended the deceases from and that I last saw half, alive on.  10. 197, to that I last saw half, alive on.  Impediate cause of death.  Due to.  Other conditions. (Include pregnency within 3 months of death)  Major findings: Of operations.  Of autopsy.	(Yes or No)  (Yes or No)

RECEIVED
District File Number
District File Number

Z NOC.

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by					
		Registered Apprentice	No	,	
working under my personal supervision.		_			

Signed Hughes Markin

P. O. Address Quit Vasse MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

. If this body is not embalmed, fact should be so stated above.